



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
**United States Patent and Trademark Office**  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1430  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 5894

SERIAL NUMBER 10/681,487	FILING OR 371(c) DATE 10/07/2003 RULE	CLASS 128	GROUP ART UNIT 3772	ATTORNEY DOCKET NO. INOGN.006A
-----------------------------	--	--------------	------------------------	-----------------------------------

**APPLICANTS**

Geoffrey Frank Deane, Goleta, CA;  
 Brenton Alan Taylor, Santa Barbara, CA;  
 Rex O. Bare, Lake Forest, CA;  
 Andrew J. March, Lake Forest, CA;  
 Joseph E. Merchant, Lake Forest, CA;  
 Jeffrey C. Smith, Newport Beach, CA;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

12/31/2003

**\*\* SMALL ENTITY \*\***

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CA	SHEETS DRAWING 21	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 3
Verified and Acknowledged	<i>Nikita Patel</i> <small>Examiner's Signature</small>		<u>NP</u> <small>Initials</small>			

**ADDRESS**

20995

**TITLE**

Portable gas fractionalization system

FILING FEE RECEIVED 459	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---